

GENERAL FACT SHEET

01R-16

BILL NUMBER

BRIEF TITLE

Extension of deadline for securing contract

APPROVAL DEADLINE

REASON

This is Bison Trail Construction

DETAILS


POSITIONS/RECOMMENDATIONS

Reason for Legislation A Supplemental Agreement needs to be approved to extend the deadline for securing a contract to construct Bison Trail.	Sponsor	Parks & Recreation Department
	Program Departments, or Groups Affected	Parks & Recreation as well as the public will benefit from this trail
	Applicants/Proponents	Applicant - Terry Genrich City Department - Parks & Recreation Other
Discussion (Including Relationship to other Council Actions) This is a Supplemental Agreement to the agreement executed by the City on December 29, 1999 and by the State on January 31, 2000. It extends the deadline for securing the contract to construct the Bison Trail to April 1, 2001.	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS	POLICY/PROGRAM IMPACT	
	POLICY OR PROGRAM CHANGE	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	N/A _____ _____ _____
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$ N/A COST of this ordinance Resolution \$ _____
		RELATED annual operating Costs \$ _____
		INCREASE REVENUE EXPECTED/YEAR \$ _____
SOURCE OF FUNDS	CITY _____ \$ N/A % _____ _____ \$ % _____ _____ \$ % _____ NON CITY _____ \$ % _____ _____ \$ % _____ _____ \$ % _____	
	BENEFIT COST <input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot	
	Average Assessment \$ _____ \$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Terry Genrich

REVIEW BY: Lynn Johnson 

REFERENCE NUMBER

S U P P L E M E N T A L A G R E E M E N T N U M B E R 1

PROJECT NO. STPB-55(130) STATE CONTROL NO. 12373
City of Lincoln Parks & Recreation Department
STATE OF NEBRASKA, DEPARTMENT OF ROADS
Lincoln Bison Trail

THIS SUPPLEMENTAL AGREEMENT, made and entered into by and between the City of Lincoln, hereinafter referred to as the " City ", and the State of Nebraska, Department of Roads, hereinafter referred to as the "State",

WITNESSETH:

WHEREAS, the parties hereto entered into an agreement executed by the City December 29, 1999, and by the State January 31, 2000, providing for the construction of Project No. STPB-55(130), and

WHEREAS, it now becomes necessary that said agreement be supplemented to extend the deadline for securing a contract to construct the project.

NOW THEREFORE, in consideration of this fact, the parties hereto agree as follows:

SECTION 1. Both parties agree that all costs of this project shall be the sole responsibility of the City if the proposed project improvements are not under construction contract prior to April 1, 2001. This includes repayment to the State of Federal funds reimbursed for preliminary engineering costs and payment of all other expenses incurred as specified in Section 24 of the original program agreement.

SECTION 2. Except as specifically amended by this Supplemental Agreement, all terms and conditions of the agreement executed by the City December 29, 1999, and by the State January 31, 2000, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed by their proper officials thereunto duly authorized as of the dates below indicated.

EXECUTED by the _____ this _____ day of _____, 2000.

ATTEST:

City of Lincoln

City Clerk

Mayor

EXECUTED by the State this _____ day of _____, 2000.

STATE OF NEBRASKA
DEPARTMENT OF ROADS

Ellis Tompkins, P.E.

Intermodal Transportation Engineer

Recommended By District Engineer